their places or some other arrangements made for the conduct of work in the schools.

First Member of Council.—The orders on the Education Memorandum contemplate the appointments of Village School Committees with definite powers and duties.

SUBJECT No. 71.

Text-Books.

Messrs. C. Vasudeva Rao, Chikmagalur Taluk; and T. Syed Khaja Peeran Sab, Muslim Association, Tarikere.

Mr. C. Vasudeva Rao.—Government should not make any contract with any firm for getting English books written for Indian boys. English books for school children should be bought in the open market, especially written for English boys, as our boys have to learn the English language and be able to express the same clearly and colloquially. This is only a reminder to the proposition I brought forward at the previous session. Some of the books now prescribed contain distorted versions of our *Puranic* Stories.

Mr. M. Venkatakrishniah.—Books written locally may be prescribed as Text-Books. Books written in English on Indian science and life may be prescribed as Text-Books. Books depicting foreign life and customs are beyond the comprehension of our students.

Mr. T. Syed Khaja Peeran.—The books prescribed for school children should be procurable in the open market. Some books which are not available in the market have been prescribed. Such books need not, in future, be prescribed as Text-Books.

Mr. C. Vasudeva Rao.—Books on Indian topics may be introduced as Text-Books.

First Member of Council.—This natter will be referred to the Text-Book Committee. I should like to put you on the Text-Book Committee so that you may advance your views there.

Dewan.—As regards the complaint that Text-Books are not available in the market, special arrangements will be made in the Book Depot to stock them.

SUBJECT No. 72.

Admission of Non-Brahmin students into Sanskrit Colleges.

Messrs. (1) Sivalingappaiya, Kadur Taluk and (2) G. Paramasivaiya, Lingayet Education Fund Association, Bangalore.

Summary of Representation.—(1) Last year, it was ordered that a Committee would be appointed to enquire into this matter. Nothing seems to have been done as yet. Non-Brahmins may be ordered to be admitted into Government Sanskrit Colleges.

(2) In view of the repeated and frequent representations made, early orders may be passed in regard to the admission of Non-Brahmin students into all Government and aided Sanskrit Schools and Colleges in the State.

Dewan.—A committee was appointed and their report has since been received and is under consideration.